# The Board of Education of Moorestown Township Moorestown, New Jersey Public Agenda Video Conference December 15, 2020 – 7:00 p.m.

### I. Call to Order

In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by sending a notice of the time, date, location, instructions for remote access and making public comment and, to the extent known, the agenda of this meeting on July 1, 2020, and on December 7, 2020, to the Courier Post, and Burlington County Times. Copies of this notice also have been placed in the Board Office and in each of the district schools on December 7, 2020, posted on the District website on December 11, 2020, and sent to the Township Clerk on June 19, 2020, and on December 3, 2020.

- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Roll Call

Mr. Jack Fairchild

Mrs. Dria Law

Mrs. Katherine Mullin

Ms. Lauren Romano

Dr. Mark Snyder

Mr. Mark Villanueva

Mr. David A. Weinstein

Mrs. Caryn Shaw, Vice President

Dr. Sandra Alberti, President

Mr. John Comegno, Esq., Solicitor

Dr. Scott McCartney, Superintendent

Mr. James M. Heiser, Business Administrator/Board Secretary

Ms. Carole Butler, Director of Curriculum and Instruction

Dr. David Tate, Director of Special Education

Dr. Carolyn Gibson, Interim Director of Personnel

Mr. Jeffrey Arey, Director of Instructional Technology

# V. Routine Matters

# A. Minutes

ŀ	Approva	l o	f minu	ıtes ˈ	for t	the	foll	owing	meet	tinas	atta	chec	as	Exh	ibit	#2	1-1	19	):

November 17, 2020 Executiv	ve Session	November 17, 2020 Regular Meeting
Moved by:	Second:	Vote:

# **B.** Communications

# C. Educational Highlights -Superintendent's Monthly Report

# 1. General Updates

- Retirement Recognition
  - o Barbara Amon
  - Susan Hennessy
  - Sandra Hoffman
  - o Denise Parrillo
  - o Barbara Memmo
  - Edward Wright
- Presentation: "Reflections on Our Schools" Carole Butler, Director of Curriculum & Instruction
- NJQSAC Presentation
- COVID Update

# D. Student Board Representatives

- Cara Petrycki
- Claire Hurren
- Logan Procopio
- Bhavika Verma
- Jack Brittain

# E. Board Committee Reports – Questions and Comments

#### F. Public Comment

# 1. Open Public Comment

MOTION:						
A motion is requested to open the floor for public comment.						
Moved by: Second: Vote:						
2. Public Comment on Agenda Items						
3. Close Public Comm	3. Close Public Comment					
MOTION:						
A motion is requested to close the floor for public comment.						
Moved by:						

# VI. Reports to the Board

# A. Business Administrator/Board Secretary

- 1. Financial Reports of the Board Secy. October, 2020 Exhibit #21-120
- 2. Treasurer's Report August, 2020 Exhibit #21-121
- 3. Cafeteria Report October, 2020 Exhibit #21-122

# Resolution of Board of Education's Monthly Certification Budgetary Major Account/Fund Status:

#### BE IT RESOLVED:

Board Secretary's monthly certification budgetary line item status:

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A. 18A:22-8. Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate District officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(b) and that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year.

# 4. Approval of Budget Transfers

I recommend approval of the budget transfers for the month of October, 2020 attached as Exhibit #21-123.

# 5. Approval of Bills

Approval of Items 1 - 5:

VII.

I recommend approval of the bills, in the amount of <u>\$5,761,790.24</u> attached as Exhibit #21-124.

Approval of itolico							
Moved by:	Second:	Vote:					
Recommendations of the Superintendent							
A. NJQSAC Presentation							
MOTION:							
I recommend that the Moorestown Township Board of Education approve the submission of the New Jersey Quality Assurance Continuum (NJQSAC) District Performance Review (DPR) documents and Declaration Page to the Burlington County Office of Education for review as per N.J.S.A. 18A:7A-10 et seq. and N.J.A.C. 6A:30-3.7 et seq.							
Moved by:	Second:	Vote:					
B. Policies and Procedure	es						

# 1. Second Reading

The Policy Committee has reviewed the file codes listed in the attached exhibit and recommends the following Policies and Regulation be entered on second reading:

- Policy 1620 Administrative Employment Contracts
- Policy 2431 Athletic Competition
- Regulation 2431.1 Emergency Procedures for Sports and Other Athletic Activity

 Policy 5330.05 Seizure Action Plan • Regulation 5330.05 Seizure Action Plan Policy 6440 Cooperative Purchasing Policy 7440 School District Security Regulation 7440 **School District Security**  Policy 7450 Property Inventory Policy 8420 **Emergency and Crisis Situations** Restart and Recovery Plan Appendices Policy 1648 MOTION: I recommend that the Board enter and adopt on second reading the Policies and Regulation listed above as Exhibit #21-125. C. Educational Program 1. Home Instruction 2020-2021 Approval is requested for Home Instruction for students during the 2020-2021 school year. MOTION: I recommend that the Board approve the Home Instruction students listed on Exhibit #21-126 for the 2020-2021 school year. 2. Consulting Service Agreement

#### MOTION:

I recommend the Board approve the agreement attached as Exhibit #21-127 with Speak For Yourself, LLC to provide consulting services for students with an Individual Education Plan.

Moved by:	Second:	Vote:
woved by	Second.	VOIE

#### D. Finance and Business

# 1. Approval of State Contract and Consortium Vendor Purchases

#### MOTION:

I recommend the Board approve NJ State Contract Interlocal Agreement and consortium purchases as per attached Exhibit #21-128.

# 2. Donations

#### MOTION:

I recommend the Board accept the following donations:

 \$60 from AbbVie Employee Engagement Fund to be used at South Valley Elementary School

# 3. 2021 IDEA Grant Amendment #1 Application

The Moorestown Township Public Schools' IDEA Grant Amendment Application #1 for 2021 requires Board of Education approval. This amendment is required in order to allocate \$90,964 of unspent carry-over funds.

	Carryover Amounts				Revised Grant Amounts			
<u>Title</u>	<u>Public</u>	Nonpublic	<u>Total</u>	<u>Public</u>	<u>Nonpublic</u>	<u>Total</u>		
IDEA	\$37,907	\$53,057	\$90,964	\$1,052,360	\$113,033	\$1,165,393		

# MOTION:

I recommend that the Board hereby authorize the submission of the IDEA Basic & Preschool Grant Amendment #1 application for Fiscal Year 2021, and accepts the grant award of these funds upon the subsequent approval of the FY 2021 IDEA amendment application.

# 4. 2021 ESEA Consolidated Grant Amendment #1 Application

The Moorestown Township Public Schools' ESEA Consolidated Grant Amendment Application #1 for 2021 requires Board of Education approval. This amendment is required in order to allocate \$83,531 of unspent carry-over funds.

	<u>Car</u>	ryover Amour	<u>nts</u>	Revised Grant Amounts			
<u>Title</u>	<u>Public</u>	Nonpublic	<u>Total</u>	<u>Public</u>	<b>Nonpublic</b>	<u>Total</u>	
Title I	\$18,415	\$0	\$18,415	\$133,490	\$0	\$133,490	
Title IIA	\$51,264	\$3,852	\$55,116	\$109,276	\$8,212	\$117,488	
Title III	\$0	\$0	\$0	\$10,298	\$0	\$10,298	
Title IV_	\$9,301	\$699	\$10,000	\$18,602	\$1,398	\$20,000	
Total	\$78,980	\$4,551	\$83,531	\$271,666	\$9,610	\$281,276	

# MOTION:

I recommend that the Board hereby authorize the submission of the ESEA Consolidated Grant Amendment #1 application for Fiscal Year 2021, and accepts the grant award of these funds upon the subsequent approval of the FY 2021 ESEA amendment application.

#### 5. High School Athletic Schedules – Winter 2020

#### MOTION:

I recommend the Board approve the High School Winter 2020 athletic schedules as listed in Exhibit #21-129.

# 6. Separation Agreement with Employee #2151

## MOTION:

I recommend the Board approve the separation agreement with Employee #2151 (exhibit to be distributed).

Approval of Items 1 – 6:		
Moved by:	Second:	Vote:

# E. Employee Relations

Subject to background checks as required by P.L. 1986 c116 and P.L. 1971, c.437 (C.9:6-8.8 et seq.), for the 2020-2021 school year.

# 1. Appointments

#### **Administrative Staff**

No actions recommended at this time.

#### **Professional Staff**

- a. <u>Catherine Wilson</u>, as a 5<sup>th</sup> Grade Teacher at the <u>Upper Elementary School</u>. Ms. Wilson has a BA from Rowan University. She has been place on Column BA, Step 1 of the Teacher Salary Guide at a salary of \$50,000.00 prorated, effective September 17, 2020 through January 15, 2021.
- b. <u>Jeanine Motta,</u> as a Spanish Teacher at the <u>High School.</u> Ms. Motta has a MA from University of the Salamanca. She has been place on Column MA, Step 8 of the Teacher Salary Guide at a salary of \$69,330.00 prorated, effective on or about February 15, 2021 through June 30, 2021.

# **Support Staff**

- a. <u>Thomas King</u>, as a Bus Driver for the <u>Transportation Department.</u> Mr. King's hourly rate is \$16.50 for 5 hours per day for an annual salary of \$15,097.50 prorated effective January 1, 2021 through June 30, 2021.
- b. <u>Lauren Kremus</u>, as a Child Caregiver for the <u>Extended Day Care Program</u>. Ms. Kremus's hourly rate is \$11.00 for 6 hours per week as directed, effective on or about January 11, 2021 through June 30, 2021.

## 2. Leave of Absence and Extension to Leave of Absence

#### **Administrative Staff**

a. <u>Susan Powell</u>, Principal at the <u>Upper Elementary School</u>, requesting an adjustment to a paid Medical Leave of Absence November 9, 2020 through November 24, 2020.

#### **Professional Staff**

- a. <u>Susan Littman Nichols</u>, a 6<sup>th</sup> Grade Teacher at the <u>Upper Elementary School</u>, a paid Medical Leave of Absence December 14, 2020 through January 15, 2021.
- b. <u>Carlton Martin</u>, a 5<sup>th</sup> Grade Teacher at the <u>Upper Elementary School</u>, requesting an extension to a paid Medical Leave of Absence from September 17, 2020 through January 4, 2021.
- c. <u>Katherine Kaubin</u>, a Special Education Teacher at the <u>Middle School</u>, an unpaid Child Rearing Leave of Absence January 4, 2021 through May 4, 2021.

- d. <u>Marjorie Lipinsky</u>, an English Teacher at the <u>High School</u>, a paid Medical Leave of Absence January 19, 2021 through April 1, 2021.
- e. Mikal Lundy, a Business Techer at the High School, an Emergency Family Medical Leave of Absence using 2 weeks of Emergency Paid Sick Leave of Absence (Child Care) effective November 30, 2020 through December 31, 2020.
- f. <u>Donna Tortu</u>, a Special Education Teacher at the <u>High School</u>, a paid Medical Leave of Absence November 25, 2020 through January 15, 2021.

# **Support Staff**

- a. <u>Sarah Bowling</u>, a Paraprofessional at the <u>George Baker Elementary School</u>, a paid Medical Leave of Absence from March 3, 2021 through March 30, 2021; unpaid Family Medical Leave of Absence March 2021 through June 30, 2021.
- b. <u>Denise Parrillo</u>, a Paraprofessional at the <u>George Baker Elementary School</u>, requesting an extension to a paid Medical Leave of Absence from September 1, 2020 through November 30, 2020.
- c. <u>Lynne Nicgorski</u>, a Paraprofessional at the <u>Middle School</u>; requesting an adjustment to a paid Medical Leave of Absence from October 19, 2020 through November 20, 2020.

#### 3. Retirements

#### **Administrative Staff**

No actions recommended at this time.

#### **Professional Staff**

- a. <u>Mary Jean Klatte</u>, a 1st Grade Teacher at the <u>George Baker Elementary School</u>, after 25 years of service to the District, effective July 1, 2021.
- b. <u>Barbara Memmo</u>, a 4<sup>th</sup> Grade Teacher at the <u>Upper Elementary School</u>, after 25 years of service to the District, effective July 1, 2021.
- c. <u>Edward Wright</u>, a Technology Education Teacher at the <u>High School and Middle School</u>, after 22 years of service to the District, effective February 1, 2021.

# **Support Staff**

a. <u>Denise Parrillo</u>, a Paraprofessional at the <u>Upper Elementary School</u>, after 18 years of service to the District, effective December 1, 2020.

# 4. Resignation

#### **Administrative Staff**

No actions recommended at this time.

#### **Professional Staff**

No actions recommended at this time.

# **Support Staff**

- a. <u>Nelson Dimpter</u>, a Head Custodian at the <u>George Baker Elementary School</u>, effective December 15, 2021.
- b. <u>Alyssa Pasquini</u>, a Paraprofessional at the <u>High School</u>, effective January 15, 2021.

## 5. Extension of Contract

#### **Administrative Staff**

No actions recommended at this time.

#### **Professional Staff**

- a. <u>Carla Migliazzo-Hasegawa</u>, as a Long Term Substitute Kindergarten Teacher at the <u>South Valley Elementary School</u>, effective December 24, 2021 through June 30, 2021.
- b. <u>Arianna Labetti,</u> as a Long Term Substitute Special Education Teacher at the <u>Upper Elementary School</u>, effective December 23, 2021 through January 19, 2021.
- c. <u>Cynthia Rivas</u>, as a Long Term Substitute Special Education Teacher at the <u>Upper Elementary School</u>, effective December 23, 2021 through June 30, 2021.
- d. <u>Nichole Dimitri</u>, as a Long Term Substitute Special Education Teacher at the <u>Middle School</u>, effective January 5, 2021 through May 6, 2021.
- e. <u>Nubia Guldin</u>, as a Long Term Substitute Spanish Teacher at the <u>High</u> School, effective December 8, 2020 through February 17, 2021.

# **Support Staff**

No actions recommended at this time.

- 6. Administrative Leave Exhibit #21-130
- 7. Substitutes Exhibit #21-131
- 8. Virtual Creative Minds Staff Exhibit #21-132
- 9. Anticipated Clubs Exhibit #21-133
- 10. Anticipated HS Athletics Exhibit #21-134
- **11. Homebound Instructors** Exhibit #21-135

# 12. Anticipated Co-Curricular - Exhibit #21-136

	Approval	of Items 1 – 12:			
	Moved by:	Seco	ond:	Roll Call Vo	ote:
VIII.	Suspensio	ons and HIB Report			
	A. Suspe	nsions – Exhibit #21-13	37		
	B. Superi	ntendent's HIB Report	:		
	MOTION:				
	I recomme session.	nd that the Board appro	ve the following HIB	cases as discus	ssed in executive
	• <u>Un</u> :	substantiated HS - #1			
	Moved by:	Seco	ond:	Vote:	
IX.	Information	onal Only			
	A. Enrolli	ment Information – Dec	cember 1, 2020		
			2019-2020	2020-2021	
		High School	1270	1292	
		Middle School	662	628	
		Upper Elementary Sch	nool 912	850	
		Elementary School	<u>1124</u>	<u>1043</u>	
		Total	3968	3813	
	B. Old Bu	ısiness			
		nter Sports Codicil <sub>I</sub> h School Senior Trip I	Date Change – from	6/5/21 to 6/10/	21
	C. New B	usiness			
	D. Public	Comment			
	1. Op	en Public Comment			
	MOTION:				
	A motion is	s requested to open the	floor for public comm	ent.	
	Moved by:	Seco	ond·	Vote:	

# 2. Public Comment

# 3. Close Public Comment

	MOTION:						
	A motion is requested to close the floor for public comment.						
	Moved by:	Second:	Vote:				
Χ.	Adjournment						
	Moved by:	Second:	Vote:				